

## Third Sunday of Easter (White)

WELCOME ... News Sheet Sunday

Sunday 19th April 2026

Office: St Leonards Hall Church, Racecourse Drive, Tasley, Bridgnorth WV16 4NR

Open Mon – Fri 9.00am – 12.00pm

email [bridgnorthteamministry@yahoo.co.uk](mailto:bridgnorthteamministry@yahoo.co.uk)



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**Rector:** Revd. Suzan Williams, **Curate:** Revd. Vickie Dunlop, **Anna Chaplain and Team Reader:** Jane Peeler, **Hon. Assistant Ministers:** Revd. Marjorie Brooks, Revd Simon Boxall.

Wednesdays – St Mary's - 10.30am - Holy Communion

### This week:

**Sun – April 19<sup>th</sup> Third Sunday of Easter (White)**

#### Tuesday 21<sup>st</sup> April

Bible Study Group at Vickie's house. 12.30

If you would like to join us, please email Vickie at

[bridgnorthandmorvillecurate@outlook.com](mailto:bridgnorthandmorvillecurate@outlook.com)

or call 07503160872

#### Tuesday 21<sup>st</sup> April:

St Mary's Connect, Old Castle 12.30

#### Wednesday 22<sup>nd</sup> April

St Mary's choir practice 18.00-19.00

#### Thursday 23<sup>rd</sup> April

Little Stars, St Mary's 10.00

#### Saturday 25<sup>th</sup> April

St Mary's Coffee Shop 10.00

#### Sunday 26<sup>th</sup> April:

Remembrance/Commemoration of the Departed, St Mary's, 18.00

**Sun – April 26<sup>th</sup> Fourth Sunday of Easter Good Shepherd Sunday (White)**

09.00 Astley Abbots – MP

10.00 Aston Eyre – HC

10.30 St Mary's - FS

10.30 Quatford – HC

10.30 Tasley – Life and Soul

11.15 Morville - HC

**Sun – May 3<sup>rd</sup> Fifth Sunday of Easter (White)**

09.00 Astley Abbots – HC

10.00 Monkhopton – HC

10.30 St Mary's – HC

10.30 Tasley – MP

10.30 St Leonards Hall Church – FS

10.30 Oldbury – HC

11.15 Morville – MP

#### Notice; St Mary's, Bridgnorth.

We would like to have planned and facilitated activities available to any children that might be at church on Sunday mornings.

If you feel able to be on a rota to supervise and facilitate an activity, please speak to Vickie (this will not require any planning and there will be weeks when you might be on the rota but there are no children)

**NEXT WEEK'S READINGS: Sun April 26<sup>th</sup> – Fourth Sunday of Easter (Good Shepherd Sunday) (White): Acts 2:42 - end, John 10; 1-10, Psalm 23**

**Tuesday 21<sup>st</sup> April:** St Mary's Connect – Third Tuesday of the month, 12.30pm– at The Old Castle – for lunch and chat. If you would like to join us, please contact Catherine Wilson on 01746 761786 to book a place.

**Sunday 26<sup>th</sup> April:** Service of Remembrance/Commemoration of the Departed, St Mary's, 6pm

**Wednesday 28<sup>th</sup> of April:** Music practice for of the new communion service being launched at St Mary's, Bridgnorth with a more informal feel and music led by a worship band. Everyone is welcome to learn the new songs. 6-7pm

**Saturday 2<sup>nd</sup> May:** Ladies brunch, Parlors Hall, 11am. Please book with Corinne at the Baptist Church 01746 768129.

**Sunday 3<sup>rd</sup> of May:** at 10.30am - Launch of a new communion service with a worship band at St Marys.

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**Saturday 16th of May** - Prayer Breakfast at St James's Hall church. A time for us to come together and pray for the community, our schools, hospital and churches. Contact Suzan for more info.

### COLLECT

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

### POST COMMUNION

Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work, who is alive and reigns, now and for ever. Amen.

### Acts 2:14a, 36-41

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore, let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified. Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

### Luke 24: 13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

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### PSALM 116 1-3, 10-end

I love the Lord, because he has heard my voice and my supplications. **Because he inclined his ear to me, therefore I will call on him as long as I live.** The snares of death encompassed me; the pangs of Sheol laid hold on me. I suffered distress and anguish. **I kept my faith, even when I said, 'I am greatly afflicted';** I said in my consternation, 'Everyone is a liar.' **What shall I return to the Lord for all his bounty to me?** I will lift up the cup of salvation and call on the name of the Lord; **I will pay my vows to the Lord in the presence of all his people.** Precious in the sight of the Lord is the death of his faithful ones.

**O Lord, I am your servant; I am your servant, the child of your serving-maid. You have loosed my bonds.** I will offer to you a thanksgiving sacrifice and call on the name of the Lord. **I will pay my vows to the Lord in the presence of all his people,** in the courts of the house of the Lord, in your midst, O Jerusalem. Praise the Lord! **Glory to the Father and to the Son and to the Holy**