

**Sunday 22nd June 2025**



Linking the parishes of Bridgnorth, Tasley, Astley Abbotts, Oldbury,

Quatford, Morville, Aston Eyre, Acton Round, Monkhopton

**Office: St Leonards Hall Church, Racecourse Drive, Tasley, Bridgnorth WV16 4NR Tel: 01746 767174**

*open to personal callers—Mon 11-12.30,*

*Tue, Wed, Thu 8.30-11.30*

email bridgnorthteamministry@yahoo.co.uk

**NEXT WEEK’S READINGS: Sun 29th June – Second Sunday After Trinity - Tasley Patronal – SS Peter & Paul (Red) – Acts 12: 1-11 Matthew 16: 13-19 Psalm 125**

**Sun – June 29th**

9.00 Astley Abbotts – Morning Prayer

10.30 St Mary’s – Family Service/Baptism/FC

10.30 Oldbury – Coffee & Chat

15.00 Tasley – Patronal Festival

18.00 St Mary’s - Commemoration of The Departed

**Sun – July 6th**

9.00 Astley Abbotts – Holy Communion

10.00 Monkhopton – Holy Communion

10.30 St Mary’s – Holy Communion

10.30 Tasley – Morning Prayer

10.30 St Leonards Hall Church – Family Service

10.30 Oldbury – Baptism/Family Service

11.15 Morville – Morning Prayer

**Sunday 22nd June First Sunday after Trinity (Green)**

**Thursday 26th June**

10.00 Little Stars

6.30pm Talk by Simon & Sarah Cawdell

 St Mary’s

**Saturday 28th June**

10.00 Coffee Shop – St Mary’s

19.00 Summer Concert – Quatford

**Sunday 29th June**

14.00- 16.00 St Mary’s fundraiser at

 Hazel’s.

18.00 Commemoration of The Departed

 remembrance service – St Mary’s

**GOOD Friday 7th April**

10 – 12noon Warm Hub St James HC

10.00 Walk of Witness from St Leonard’s HC

12.00 – 3.00 Good Friday Reflections St Mary’s

19.00 Easter Concert St Mary’s

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**Wednesdays – St Mary’s - 10.30am - Holy Communion**

**Priest in Charge**: Revd. Suzan Williams, **Hon. Assistant Ministers**: Revd. Marjorie Brooks, Revd Simon Boxall, and **Anna Chaplain and Team Reader**: Jane Peeler

**St Mary’s Connect – Third Tuesday of the month–** at The Shakespeare Inn – for lunch and chat. If you would like to join us, please contact Catherine Wilson on 01746 761786 to book a place**– Next date we will meet is Tuesday 15th July.**

**Spectacles For Uganda**: During her visit on **26th June** Sarah Cawdell is collecting generic reading glasses to take back to Uganda. Any donations of unwanted reading glasses to be given to your church warden or to Keely in the office.

**Quatford Summer Concert Saturday 28th June,** 7pm – St Mary Magdalene, Quatford. Features Bridgnorth Show Choir. £10 tickets include deserts and beverages. Available from Quatford Church choir or pay on the door.

**St Mary’s Church Fundraising Event:** Afternoon Tea with Hazel: 2pm -4pm **Sunday 29th June**

Come along for sandwiches, freshly baked cakes and refreshments in a beautiful garden. Tickets £7 Venue: 1 The Croft, Bridgnorth, WV15 5AE

**Welcome lunch for the new curate Vickie Dunlop Sunday 6th July ,12.30pm –** 5pm - St Leonards Hall Church

**Bishop Richard Q&A, Tuesday 8th July 7pm at The Shakespeare pub**. Come along to enjoy good company, a pint and a chance to ask Bishop Richard anything.

**POST COMMUNION**

Eternal Father,

we thank you for nourishing us

with these heavenly gifts:

may our communion strengthen us in faith,

build us up in hope,

and make us grow in love;

for the sake of Jesus Christ our Lord. Amen.

**COLLECT**

O God,

the strength of all those who put their trust in you,

mercifully accept our prayers

and, because through the weakness of our mortal nature

we can do no good thing without you,

grant us the help of your grace,

that in the keeping of your commandments

we may please you both in will and deed;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever. Amen.

**GALATIANS 3: 23-end** Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ‘Return to your home, and declare how much God has done for you.’ So he went away, proclaiming throughout the city how much Jesus had done for him.

**LUKE 8: 26-39** Then Jesus and the disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, ‘What is your name?’ He said, ‘Legion’; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So, he gave them permission. Then the demons came out of the man and entered the swine,

**PSALM 42**

As a deer longs for flowing streams, so my soul longs for you, O God. My soul thirsts for God,

for the living God. When shall I come and behold the face of God? My tears have been my food day and night, while people say to me continually, ‘Where is your God?’ These things I remember, as I pour out my soul: how I went with the throng, and led them in procession to the house of God, with glad shouts and songs of thanksgiving, a multitude keeping festival.
Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God. My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar. Deep calls to deep at the thunder of your cataracts; all your waves and your billows have gone over me. By day the Lord commands his steadfast love, and at night his song is with me, a prayer to the God of my life. I say to God, my rock, ‘Why have you forgotten me? Why must I walk about mournfully because the enemy oppresses me?’ As with a deadly wound in my body, my adversaries taunt me, while they say to me continually, ‘Where is your God?’ Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God. Glory to the Father and to the Son and to the Holy Spirit as it was in the beginning is now and shall be forever. Amen.

