



**'Churches in Bridgnorth'**

**Office: St Leonards Hall Church, Racecourse Drive, Tasley, Bridgnorth WV16 4NR Tel: 01746 767174**

*open to personal callers—Mon 11-12.30,*

*Tue, Wed, Thu 8.30-11.30*

email [bridgnorthteamministry@yahoo.co.uk](mailto:bridgnorthteamministry@yahoo.co.uk)

Linking the parishes of Bridgnorth, Tasley, Astley Abbots, Oldbury, Quatford, Morville, Aston Eyre, Acton Round, Monkhoppton

Hon. Assistant Ministers: Revd. Marjorie Brooks, Revd Simon Boxall, Revd Clive Parr and Anna Chaplain and Team Reader: Jane Peeler

**Wednesdays – St Mary's - 10.30am Morning Prayer 1<sup>st</sup>,2<sup>nd</sup>,4<sup>th</sup> 5<sup>th</sup> Wednesdays**  
**10.30am Holy Communion – St Mary's – 3<sup>rd</sup> Wednesday**

**Sun 21st July Eighth Sunday after Trinity (Green)**

- 9.00 Morning Prayer – Astley Abbots
- 10.30 Morning Prayer (Patronal) - St Mary's – see below
- 10.30 Holy Communion – Tasley
- 10.30 Family Communion – St Leonard's HC
- 10.30 Holy Communion – Oldbury
- 11.15 Morning Prayer – Morville
- 15.00 Songs of Praise (Patronal) – Quatford – see below

**Sat 27<sup>th</sup> July**

- 10.00 Coffee Shop - St Mary's
- 18.00 – 20.00 Music on the Green and Cheese and Wine – Aston Eyre

**Sun 28<sup>th</sup> July Ninth Sunday after Trinity (Green)**

- 9.00 Life and Soul – Astley Abbots
- 10.30 Family Service and Baptism – St Mary's
- 10.30 Life and Soul – Tasley
- 11.15 Holy Communion – Morville

**The Parish office will be closed** for annual leave from Monday 22<sup>nd</sup> July until Tuesday 6<sup>th</sup> August at 8.30am.

**NEXT WEEK'S READINGS: 28<sup>th</sup> July Ninth Sunday after Trinity (Green) Ephesians 3:14-end, John 6:1-21 and Psalm 145:10-19**

**Vacancy prayer** - Give thanks for all those clergy and lay people who are giving so freely of their time, energy, and gifts in serving the churches and parishes during the vacancy, and ask for God's continuing strengthening of them.

**TODAY - Sunday 21<sup>st</sup> July – 10.30am St Mary's Bridgnorth Patronal** – When within the service thanks will be given to John and all those who for many years have served the church and the community tirelessly.

**TODAY – Sunday 21<sup>st</sup> July – 3.00pm St Mary Magdalene Quatford Patronal Songs of Praise.**

**Saturday 27<sup>th</sup> July – 18.00 – 20.00 Music on the Green and Cheese and Wine** – Aston Eyre – Come and join us for a lovely evening

**St Mary's Connect – Third Tuesday of the month**– at The Shakespeare Inn – for lunch and chat. If you would like to join us please contact Helen Howells to book a place 01746 763066– **Next date we will meet is Tuesday 20<sup>th</sup> August**



**Eco Eric's Tip:** Are you, or do you know a young person aged 18-25, who would like to do more to tackle environmental issues and climate change? The West Midlands Environmental Leadership Programme could be the way forward. Co-ordinated by Shropshire Wildlife Trust and Uprising UK, it's a **FREE** mix of online and in person events and activities providing knowledge, skills and confidence to drive change and make a real difference in communities and beyond. Applications are now open for this year - see [www.elp2.uk](http://www.elp2.uk) for more information and details of how to apply.

## **COLLECT**

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

## **Ephesians 2:11-end**

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

## **POST COMMUNION**

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever  
Amen

## **Mark 6:30-34,53-end**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

## **PSALM 23**

The LORD is my shepherd, I shall not want. He makes me lie down in green pastures; he leads me beside still waters; he restores my soul. He leads me in right paths for his name's sake. Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff— they comfort me. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long. Glory to the Father and to the Son and to the Holy Spirit as it was in the beginning is now and shall be forever. Amen