



Office: St Leonards Hall Church, Racecourse Drive, Tasley, Bridgnorth WV16 4NR Open Mon – Fri 9.00am – 12.00pm Email: bridgnorthteamministry@yahoo.co.uk	 The Benefice of Bridgnorth and Morville Bridgnorth Facebook @bridgnorth.morville.benefice
Rector: Revd. Suzan Williams, Curate: Revd. Vickie Dunlop, Anna Chaplain and Team Reader: Jane Peeler, Hon. Assistant Ministers: Revd. Marjorie Brooks, Revd Simon Boxall.	
Every Wednesday – St Mary's - 10.30am - Holy Communion Every Monday 9.15am At St Marys – Morning Prayer, to seek God for our Benefice – All welcome.	
Services Sun – September 20th Trinity 16 (Green) 9.00 - Astley Abbots – MP 10.30 – St Leonards - HC 10.30 – St Marys – MP 10.30 – Tasley – HC 16.00 – Oldbury – Harvest Hymms and Pimms 11.15 – Morville – MP Events wc Sun – September 20th Tuesday 22nd September Bible Study at Vickies house 12.30pm Wednesday 23rd September St Mary's choir practice 18.00-19.00 Thursday 24th September Little Stars, St Mary's 10.00 Saturday 26th September St Mary's Coffee Shop 10.00 Saturday 26th September Bloom with Jesus – Workshop 7pm-9pm St James Hall	Sunday Services Sun – September 27th Trinity 17 (Green) 10.00 - Astley Abbots – Café Church 10.00 – Aston Eyre – HC 10.30 – St Marys – FS/Baptism 10.30 – Tasley – Life and Soul 3pm – Quatford – Harvest SOP 11.15 – Morville – HC Sun – 4th October Trinity 18 (Green) 9.00 - Astley Abbots – HC 4pm – Monkhopton – Harvest Service 10.30 – St Leonards - FS 10.30 – St Marys – HC 10.30 – Tasley – MP 10.30 – Oldbury - HC 11.15 – Morville – MP Sheet for your Harvest Thanksgiving Service is available if required. Please inform MJ at the office how many copies you require and for which Sunday so she can prepare them for you.
NEXT WEEK'S READINGS: 27th September Seventeenth Sunday after Trinity (Green) Philippians 2; 1-13, Matthew 21: 23-32 Psalm 78: 1-4, 12-16	
Notice; St Mary's, Bridgnorth. We would like to have planned and facilitated activities available to any children that might be at church on Sunday mornings. If you feel able to be on a rota to supervise and facilitate an activity, please speak to Vickie (this will not require any planning and there will be weeks when you might be on the rota but there are no children)	
Brighter Days Bereavement Cafe - A friendly space to be listened to, share cake, meet others and find non-judgemental support wherever you are on your journey through loss. Every 2 nd Wednesday of the month between 1:30 and 3pm at St James' Hall Church, Lodge Lane, WV15 5DD	

Bible Study Group at Vickie's house. please email Vickie at bridgnorthandmorvillecurate@outlook.com or call 07503160872 if you need any more information.

Alpha Course for anyone in the Benefice to attend and invite people along to. Meeting every Wednesday each week from **16th September** at St James' Hall Church on Lodge Lane, 7pm-8:30pm. If you would like to attend; would like more information or would like to help, email Suzan (rectorbridgnorthandmorville@gmail.com) or Vickie (bridgnorthandmorvillecurate@outlook.com)

Join a House Group.

Discuss & Ask questions, learn and deepen your faith; encourage and fellowship with one another.

Mondays From 5th October – 23rd November 7.15pm Astley Abbots – Discipleship Explored

Every Tuesday 12.30pm-2pm – Bridgnorth – The Roman Course

Fridays from 10am-11.30am – Bridgnorth – The Bible Course 2026 dates 11/09, 25/09, 30/10, 13/11, 27/11, 11/12, 18/12

For more information and to check availability contact Vickie – bridgnorthandmorvillecurate@outlook.com 07503160872

COLLECT

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

POST COMMUNION

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.

Philippians 1: 21-end For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Matthew 20: 1-16 Jesus Said 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Psalms 105: 1-6, 37-end O give thanks to the Lord, call on his name, make known his deeds among the peoples. **Sing to him, sing praises to him; tell of all his wonderful works.** Glory in his holy name; let the hearts of those who seek the Lord rejoice. **Seek the Lord and his strength; seek his presence continually.** Remember the wonderful works he has done, his miracles, and the judgements he has uttered, **O offspring of his servant Abraham, children of Jacob, his chosen ones.** Then he brought Israel out with silver and gold, and there was no one among their tribes who stumbled. **Egypt was glad when they departed, for dread of them had fallen upon it.** He spread a cloud for a covering, and fire to give light by night. **They asked, and he brought quails, and gave them food from heaven in abundance.** He opened the rock, and water gushed out; it flowed through the desert like a river. **For he remembered his holy promise, and Abraham, his servant.** So he brought his people out with joy, his chosen ones with singing. **He gave them the lands of the nations, and they took possession of the wealth of the peoples,** that they might keep his statutes and observe his laws, Praise the Lord! **Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and shall be forever. Amen.**