



Office: St Leonards Hall Church, Racecourse Drive, Tasley, Bridgnorth WV16 4NR

Open Mon – Thurs 9.00am – 12.00pm

Email: bridgnorthteamministry@yahoo.co.uk



[The Benefice of Bridgnorth and Morville | Bridgnorth | Facebook](#)
@bridgnorth.morville.benefice

Rector: Revd. Suzan Williams, **Curate:** Revd. Vickie Dunlop, **Anna Chaplain and Team Reader:** Jane Peeler, **Hon. Assistant Ministers:** Revd. Marjorie Brooks, Revd Simon Boxall.

Every Wednesday – St Mary's - 10.30am - Holy Communion

Every Monday 9.15am At St Marys – Morning Prayer, to seek God for our Benefice – All welcome.

Services Sun – 4th October Trinity 18 (Green) /

Harvest

9.00 - Astley Abbots – HC

10.30 – St Leonards - FS

10.30 – St Marys – HC

10.30 – Tasley – MP

10.30 – Oldbury - HC

11.15 – Morville – MP

3pm – Monkhopton – Harvest Service

Events wc Sun – October 4th

Tuesday 6th October

Bible Study at Vickies house 12.30pm

Wednesday 7th October

St Mary's choir practice 18.00-19.00

Thursday 8th October

Little Stars, St Mary's 10.00

Saturday 10th October

St Mary's Coffee Shop 10.00

Saturday 10th October

Ladies Brunch – Parlours Hall 11.00

Please book with Corinne at the Baptist Church

01746 768129

Sunday Services

Sun – 11th October Trinity 19 (Green) / Harvest

4.00pm - Astley Abbots – Harvest Service

6.00pm – Acton Round – Harvest Service

6.30pm – Aston Eyre – Harvest service

10.30 – St Marys – HC / Harvest

10.30 – Tasley – AAW / Harvest

10.30 – Quatford - HC

11.15 – Morville – MP/Harvest Service

Sun – 18th October Trinity 20 (Green) / *Luke The Evangelist (Red)

9.00 - Astley Abbots – MP

10.30 – St Marys – MP

10.30 – Tasley – HC

10.30 – St Leonards – HC

10.30 – Oldbury - HC

11.15 – Morville – MP

Do you have any leftover glass jars?

Please drop them in to the office before 13th of October.

NEXT WEEK'S READINGS: 11th October Nineteenth Sunday after Trinity (Green) Philippians 4: 1-9, Matthew 22: 1-14

Psalm 106: 1-6, 19-23

Notice; St Mary's, Bridgnorth. We would like to have planned and facilitated activities available to any children that might be at church on Sunday mornings. If you feel able to be on a rota to supervise and facilitate an activity, please speak to Vickie (this will not require any planning and there will be weeks when you might be on the rota but there are no children)

Brighter Days Bereavement Cafe - A friendly space to be listened to, share cake, meet others and find non-judgemental support wherever you are on your journey through loss. Every 2nd Wednesday of the month between 1:30 and 3pm at St James' Hall Church, Lodge Lane, WV15 5DD

Bible Study Group at Vickie's house. please email Vickie at bridgnorthandmorvillecurate@outlook.com or call 07503160872 if you need any more information.

Alpha Course for anyone in the Benefice to attend and invite people along to. Meeting every Wednesday each week at St James' Hall Church on Lodge Lane, 7pm-8:30pm. If you would like to attend; would like more information or would like to help, email Suzan (rectorbridgnorthandmorville@gmail.com) or Vickie (bridgnorthandmorvillecurate@outlook.com)

Join a House Group. Discuss & Ask questions, learn and deepen your faith; encourage and fellowship with one another.

Mondays From 5th October – 23rd November 7.15pm Astley Abbots – Discipleship Explored

Every Tuesday 12.30pm-2pm – Bridgnorth – The Roman Course

Fridays from 10am-11.30am – Bridgnorth – The Bible Course 2026 dates 11/09, 25/09, 30/10, 13/11, 27/11, 11/12, 18/12

For more information and to check availability contact Vickie – bridgnorthandmorvillecurate@outlook.com 07503160872

COLLECT

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

POST COMMUNION

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. Amen

Philippians 3: 4b-14. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Matthew 21: 33-end Jesus Said 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.' Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.' When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Psalms 19 The heavens are telling the glory of God; and the firmament proclaims his handiwork.

Day to day pours forth speech, and night to night declares knowledge. There is no speech, nor are there words; their voice is not heard; **yet their voice**^[b] **goes out through all the earth, and their words to the end of the world. In the heavens**^[c] **he has set a tent for the sun,** which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.

Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hidden from its heat. The law of the Lord is perfect, reviving the soul; the decrees of the Lord are sure, making wise the simple; **the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is clear, enlightening the eyes;** the fear of the Lord is pure, enduring for ever; the ordinances of the Lord are true and righteous altogether. **More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb.** Moreover by them is your servant warned; in keeping them there is great reward. **But who can detect their errors? Clear me from hidden faults.** Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression. **Let the words of my mouth and the meditation of my heart be acceptable to you, O Lord, my rock and my redeemer.** Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and shall be forever. Amen.